

CURRICULUM VITAE

PERSONAL INFORMATION:-

- **Name:-**Dr. Deepa Srivastava
- **Father's Name:-** (Late) Sri Laxmi Kant Srivastava
- **Husband's Name:-**Dr. Anupam Anand
- **Postal Address:-**276/89/FF-01,Maa Lalita Apartment, T.V.Tower Crossing, Muir Road, Allahabad (U.P.) PIN 211001
- **Email Address:-**drdeepasrivastava12@ymail.com
- **Phone:-** Mobile: +919452797906

ACADEMIC QUALIFICATION:-

EXAMINATION PASSED	BOARD	COLLEGE/ UNIVERSITY	YEAR OF PASSING	DIVISION
D.Phil.	University of Allahabad	University of Allahabad	1991	Topic:-“The study of the kinetics of Jeewanu, the autopoetic eukaryote”

CHRONOLOGICAL EXPERIENCE:

<u>Designation</u>	<u>Name of Employer</u>	<u>Employing Institution</u>	<u>Date from</u>	<u>Date to</u>	<u>Nature of Appointment</u>	<u>Nature of work duties</u>
Assist. Prof.	C.M.P. Degree College, Allahabad	C.M.P. Degree College, Allahabad	9/02/2018	Till date	Permanent	Teaching
Assist. Prof. Self Finance	S.S.K Girls' Degree College	S.S.Khanna Girls' Degree College, 179 D, Attarsuiya,	15/11/1996	8/02/2018	Temporary	Teaching

		Allahabad - 211003				
Project Manager	RGSS	Rashtriya Grameen Shodh Sansthan (RGSS) George Town, Allahabad – 211002 UP, India	01/01/1995	01/03/1998	Temporary	Administrative

NUMBER OF RESEARCH SCHOLARS UNDER Ph.D. GUIDANCE: - 04

DETAILS OF PUBLICATONS:-

a) RESEARCH PAPERS: - 18

b) BOOKS PUBLISHED: 03

1. **“Concise Inorganic Chemistry”** published by Astha Publications, Allahabad, C-792 Guru Teg Bahadur Nagar, Kareli Scheme, Allahabad-211016 in 2019, **ISBN: 978-93-82718-20-8., pages 1-424.**
2. **“Jeewanu: A Kinetic Approach”** published by Brio Publications, Subhiksha Daffodils, B4, Rustambagh, Bengaluru-560017 in 2016, **ISBN: 81-85765-40-5, page1-71.**
3. **“ Shrink your Water Footprint”** published by Brio Publications, Subhiksha Daffodils, B4, Rustambagh,Bengaluru-560017 in 2016,**ISBN: 81-86209-65-5,pages 1-75.**

c) BOOKS EDITED:

1. **“Advances in Chemical and Applied Sciences” Vol. III,** Editors: Dr. Anil Shukla, Dr. Archana Pandey, Dr. Deepa Srivastava, Publisher: Chemical Society ,CMP Degree College,2 M.G. Marg, George Town, Prayagraj -211002(U.P.) INDIA, **ISBN No. 978-93-88018-19-7,** published in 2020.

d) CHAPTERS IN BOOK PUBLISHED: 18

e) ARTICLES: 15

f) FULL PAPERS IN CONFERENCE PROCEEDINGS: 03

PROJECTS UNDERTAKEN: - 03

WORKSHOP ORGANIZED: - 02

SEMINAR ORGANIZED: - 01

- National Seminar on “ Innovative Frontiers in Applied Sciences” organized by the Department of Chemistry, C.M.P. Degree College, Prayagraj –211 002 (INDIA) on September 26th-28th, 2019

NUMBER OF PAPERS PRESENTED IN NATIONAL/INTERNATIONAL AND OTHER SEMINARS/CONFERENCES/WORKSHOPS: - 45

NUMBER OF NATIONAL/INTERNATIONAL AND OTHER SEMINARS/CONFERENCES/WORKSHOPS /FDPs ATTENDED: 160

AWARDS /APPRECIATION AND HONOURS:

1. **Nari Shakti Samman-2023** for outstanding contribution in the field of Physical Chemistry and Environmental Chemistry given by **Society of Biological Sciences and Rural Development (SBSRD)**,10/96,Gola Bazar, New Jhusi, Allahabad(Prayagraj)-211019(U.P.),India on March 3,2023 on the occasion of **National Seminar on “Digit.All:Innovation and Technology for Gender Equality” & Nari Shakti Samman-2023.**
2. **Distinguished Service Award** for outstanding contribution in the field of Chemistry given by **Society of Biological Sciences and Rural Development (SBSRD)**,10/96,Gola Bazar, New Jhusi, Allahabad(Prayagraj)-211019(U.P.),India on **December 26, 2019.**
3. **Honour given by United Group of Institution** for academic contributions on **May 26, 2012.**
4. Received **appreciation letter for the 100% result** of B.Sc. IIIrd year in Ist paper during session 2014-2015.
5. Received **appreciation letter for the 100% result** of B.Sc. IIIrd year in Ist paper during session 2010-2011.

MEMBERSHIP OF ACADEMIC BODIES:-

1. Life Membership of “**Society of Biological Sciences and Rural Development (SBSRD), 10/96, Gola Bazar, New Jhusi, Allahabad- 211019(U.P.)**”. Registration Number: **L.M. No. 443(JNRD)**
2. Life Membership of “**Chemical Society, C.M.P. College. Allahabad**”. Registration Number: LM-012.
3. Life Membership of “**Environmental and Social Development Association (ESDA), A-1, Main Pusta Road, Milan Vihar, Sant Nagar, Buradi, Delhi-110084**”. Registration Number is **L-146**
4. Life Membership of “**Indian chemical society, 92, Acharya Prafulla Chandra road, Kolkata-700009**”. Registration Number is **F/7063(LM)**.
5. Life Membership of “**The Indian Science Congress Association, 14, Dr. Biresh Guha Street, Kolkata-700017**”. Registration Number is **L15367**.
6. Life Membership of “**International Academy of Physical Sciences, 8/4 Bank road, Allahabad 211002**”. Registration Number is **N0965**.

7. Life Membership of **“International Disordered-Systems Associates Society (INDIAS), Allahabad”**. Registration Number is **201/2017/U-I/MDS/INDIA**.
8. **Vigyan Parishad, Prayag**, Maharshi Dayanand Marg, Allahabad 211002.

(Dr. DEEPA SRIVASTAVA)
M.Sc. D. Phil.



UGC-HRDC



(UGC-HUMAN RESOURCE DEVELOPMENT CENTRE)

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Certificate of Participation

UGC-SPONSORED REFRESHER COURSE (Online)

On

Climate Action & Disaster Management

This is to certify that: -

Name of the Participant:

Dr. Deepa Srivastava

College / University:

CMP, Degree College,
Prayagraj.

Participated in the Refresher Course

Duration:

From: 27/01/2023 To: 10/02/2023

And obtained Grade:

A+

A. The grades should be as follows:		B. The total marks are to be fixed at 100 and the same is distributed in the following manner:	
A+	85% and above	1. Multiple-choice objective tests	20
A	84% to 70%	2. Seminars/participant presentation	20
B	69% to 60%	3. Project/survey/others	20
C	59% to 50%	4. Micro-teaching/participation	20
F	Below 49%	5. Holistic response (punctuality, regularity, initiative, conduct, responsiveness, etc.)	20

Those teacher-participants who get Grade-F are required to repeat the programme after a gap of one year without financial commitment to the UGC-HRDC.



(Prof. Meet Kamal Dwivedi)
Coordinator
(RC: CA & DM)

(Prof. Rajesh Kumar Dubey)
Director
UGC-HRDC, JNVU, Jodhpur

(Prof. K. L. Srivastava)
Vice-Chancellor
JNV University, Jodhpur

